VOL. XI.

BROOKHAVEN, MISSISSIPPI, TUESDAY, AUGUST 1, 1893.

NO. 8.

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ting the book tell its own story. It gives a weekly Index of Periodical Litera ture, and of books arranged by titles, etc. It also gives, each week, a Cosmopolitar Chronicle of Current Events.

VOLUME IV., FOR SIX MONTHS, CONTAINS Number of articles -- Total, 607. 126 Political, 124 Sociological, 128 Science and

Philosophy, 69 Religious, 119 Educational, 41 Miscellaneous, etc. From Leading magizines-Total, 230,

80 American, 56 English, 23 German, 30 French ther foreign; Denmark, Finland, Italy, Turkey, udia, Korea, Russia, Sweden, etc., 27. Also the Book Digest, about 4,000 liberal exracts from the press of the world on all Vital

Topies of the Day, etc., etc. HOW IT IS APPRECIATED.

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Methodist Bishops Not Infalli ble, Either in Politics or Religion.

THE REV. GENTLEMAN DIDN'T STICK TO THE TEXT ... THIS IS THE QUESTION :

Licensed Liquor Traffic: and if so. What Should be the Attitude of Christian Voters Towards It?"

on request assist in looking up rooms or accommodation for visitors to the or any other subordinate Conseems to be to help the liquor like going to hell, but it is the potion and assistance. R. H. Garrett, iniquity, whether the same be takes of their own past work in sinners to do when convinced of New Orleans, La. I. Hardy, Vicksburg, high or low." our Church in its the positive work in sinners to do when convinced of the plain teachings of God's word, pect of them in matters political the idea of a political church." traffic, that ramifies, dictates to men among us. a scientific adjustment of the elements of Oxy- and largely controls the politics of our country. And farther,

> have for the deliverances of any particular political party.

contrary.

New Designs. THE WORLD'S FAIR "Should There be a Political Party sively in assertion. But we have hibition if all who voted for the passive aider or abetter of the thusiasm which was kindled by Advocating the Abolition of the long since learned how to make amendment had stood together liquor traffic to make or execute tion of a bishop to show that the himself, as to sit down and write his influence and support to those and its connections. The Through Dr. J. D. Smith in Tennessee Method- naticism, purblind, and pharis- mysteries; and yet such is the fact! fruits ye shall know them." The In Tennessee Methodist of er says of ours, this transcends ration exclaims, "The ox know- individual members express, re-Through Sleeping cars run daily, morn- June 15, our good brother, Rev. anything we find in that prince of eth his owner, and the ass his ligiously, politically, intellectual J. T. Millican, of Turkeytown, liquor sheets, the Champion, and master's crib; but Israel doth not ly and socially, and the man is Ala., takes us severely to task we suggest that our brother fol- know, my people doth not con- politically just what the men he Keeley institutes indefinitely. From Shreveport, Vicksburg and about some things we have neillow it up with a book on the log-sider." Jackson another Through Sleeping ther said nor done. He started ic of history. The infallibility of He replies to our gentle criti-Car Line comes to join and become a ther said nor done. He started part of the magnificent Vestibuled out by saying that he was going church dignitaries has been pacism of the position of Chancellor Through trains, which passing through Birmingham and the famous Wills Valbirmingnam and the famous Wills Valley of Alabama, is joined at Chattalian voters towards a political par- dinates before, and sad as has suddenly dives out of sight of nooga by the train from Jacksonville, ty advocating the abolition of the been the result of such man-wor- nineteen-twentieths of his read-Fla., Brunswick, and Atlanta, Ga., over licensed liquor traffic. But if he ship, our brother could have comers into the depths of a language the E., T. V. & Ga. Ry., and proceeds ever touched that question the north over the beautiful Cincinnati ever touched that question the pany had he lived in any other court has said, "There is no they ought to be, if they haven't Southern, through the grandest naturitype setter overlooked that page age of the world's history. He vast storehouse of his knowledge al scenery and most attractive historical country in the world, to Oakdale, of his manuscript. He says that would have been at home among a quotation suited to the occasion where another magnificent Pullman we "insist that the deliverance the Sanhedrim that condemned and to the party involved. But Car is received, coming from the Rich (of the General Conference) binds Christ: a hero among those who he adduces not one word of armond & Danville System from Charles-ton, S. C., through Columbia, S. C., the every Methodist to vote with a chased Martin Luther over Ger-gument to show that Chancellor beautiful French Broad county, and political party advocating Prohi- many; a Sparatan among those Garland's position was not fairly Ashville, N. C., and Knoxville, Tenn. bition." We would like for our who piled wood around Ridley set forth, or that its results were The time to Chicago is made so as to afford the most convenient hours for good brother to point out the and Latimer when they were not logically drawn. He says of bodies. And these law-making is an object lesson of the folly of departures from the principal cities, chapter and verse in our writings burned at the stake; and a loyal our argument: "Reduced to its from which he draws that em- leader of royal Christianity last analysis, (it) consigns the Passengers can purchase tickets good phatic but unwarranted statement. among those who persecuted John whole lot of us to hell, without returning via another if they desire a As much as he seems to question Wesley. What a sad thing it is one ray of hope to cheer us. variable route without extra charge, it, we hold that as a Southern that he missed all of these grand As the brother is a preacher of Methodist we have a right to opportunities by being born in the gospel, he ought to remem-Round trip tickets on sale at reduced quote the deliverances of the Gen- the ninteenth century when his ber, if he does not, that it is not eral Conference of that Church, only opportunity for distinction the argument that makes one feel

> forms of license of this (liquor) in a discussion of the possible mis- do what he sometimes advises the high or low," our Church, in its the routine matter of appoint- sin-examine carefully the founhighest official capacity, not as a ments; and if mistakes are possi- dation on which he stands, rather political but as a Christian body, ble in their every day life work than try to shake off conviction declared in favor of a great prin- that monopolizes almost their en- by saying hard things about us. a business, the licensed liquor than almost any other class of

ference; and that when our Gen- men preach temperance, and at sition that the argument exposes. eral Conference declared ours to the same time fight Prohibition- And if he has been thus jostled by what we have written on the sub-

He says that, "The Church is us that advocated any such thing, ject, we said: "I do not care a a spiritual institution for the spir- any further than the individual cent whether you join the existthat the way to make good the itual uplifting of the race." Is responsibility of church members ing Prohibition party or not, if declarations of our Church on that all? If so, we must expunge for the results of any other vol- you will just get out of your old had the care of his room. The galthis question, is for the individ- the general rules of our discipline, untary act. He says our argu- liquor-soaked, liquor-ruled, and ual members of it to vote for no for they deal with the every day ments are "mere assumptions." liquor-cursed party, and organize and after returning to his own man to make or execute laws who life and conduct of individual If so, they ought to be very eas- an anti-liquor party of your own. country he could not rid himself is not in favor of abolishing the members. He says ours is "a ily met and overthrown; and yet I do not care if there are a thoulicense system so severely con-non-political Church?" Does he he does us the very great injus-sand anti-liquor parties organiz- of Anna Witkower. So he corresdemned by our Church without mean by that that the members tice of not attempting to meet ed." Now, why did not our regard to present or past political of our Church are not to vote in or overthrow a single one of brother do the fair thing, at least, affiliations. Instead of forcing the political elections? We think them. He says: "To put ev- in the closing part of his article, Church into party politics, this most of them do vote, and would ery one on the side of the saloon, and quote just what we said! We would be placing her individual not be surprised if he sticks in a which is the devil's most power- will not impugn his motives by roness Sohlberg registered at the membership above party politics, ballot himself sometimes. Then agency, simply because of voting even intimating that it was a wiland would secure from them what does he mean by saying the Democratic or Republican ful misrepresentation. We pregreater respect for the deliver-ances of their Church than they are less than blind fanaticism." But construction on it which attrisponsibility attached to a man's who has done that? We have butes it to the force of habit, not vote, and that a professing Chris- insisted that Christian men ought only with our brother, but with But we may be told just here tian honors God and benefits his to vote for those only to make thousands of others somewhat that such a course would necessa- race just as much when he votes and execute laws for them who like him. We mean the habit of of sentiment among the leaders of rily result in a new political for men who advocate the licens- personally represent and will answering everything that ema- the various Protestant bodies in alignment. Well, we believe that ing of the liquor traffic as when earnestly and faithfully contend nates from a Prohibitionist, with this country on the insane and fait would; but any new political he votes for one that opposes it, for the great moral principles in a few stereotyped words and tal heresy of non-interference in alignment that results from right just so he joins in with his Church government that they believe to phrases that have been culled out politics than anything else, and doing is always beneficial; and, if and helps to pass windy resolube right, regardless of past or or manufactured by liquor news- that is why we are reaping such a to sustain the position of our tion against it? He says, "Christ present party affiliations. But paper editors, liquor bosses in the sad but bountiful harvest on that Church on any question at the was no politician." No, nor did ballot box is wrong, the Church the race from which he sprang looks around, stretches his eyes, politicians. We have never yet with its nameless horrors, and a ought to crawfish. What says have any politics in his day. They scratches his head, and with read an article from the pen of desecrated and legally outraged MONUMENTS, TOMBS, TABLETS our brother to that proposition ! were the subjects of another na- marks of despair upon his coun- any one of that class of writers Sabbath; and the end is not yet. And then, which church member tion, or government, as the race tenance, seen nowhere except in that did not come clothed in just There are darker days ahead of has the most politics, and the had been on former occasions and the face of one called to yield up that sort of phraseology, and was us which chills one's blood to conmost dangerous politics, the one has been ever since; and as such his idolatry, exclaims: "You not marred by just that sort of template unless the seemingly that will ignore any party and Christ advised them to be subject are trying to break up the Dem- misrepresentation. If any one, hopeless feat can be accomplish, and vote for men only who rep- to the powers that be, saying, ocratic or the Republican party." however, will take the trouble to of transforming the prevailing resent correct principles, or the "Give unto God the things that Why do men jump at that sort of read any of the straight liquor and blinding sentiment which has one that sticks to party when he are God's and unto Casar the a conclusion! Why do they not papers, or converse with the li- brought upon us these calamities knows that the policy of that parthings that are Casar's." But in a manly way meet the "argu-quor bosses in the liquor business, and we rise equal to all the dety and the sentiments of its can- when he said, "My kingdom is ment" that drives them to that or pay close attention to the ar- mands of Christian citizenship, didates are antagonistic to the not of this world," he simply conclusion, and as our good broprinciples he claims to advocate! meant that he did not come into ther clearly intimates, "when recians, he can tell just where the politics to the godless rabble who We may be told that there are the world for a temporal reign, duced to its last analysis makes phraseology comes from, and just neither fear God nor regard man. other questions besides the liquor or to build up a temporal king- them feel like the whole lot of how the misrepresentations are -Sam Jones. traffic that divide our country. dom; and for one of his profess- them was consigned to hell, with- unthoughtedly made. But what Yes, but if they are equal in im- ed followers to insist that he out one ray of hope to cheer a pity it is that any of our minis-

imbedded in our politics, and I The brother says we hold the of his past record as a leader in defy any American citizen, our members of the Tennessee Con- sin to give up his sins, and the brother included, to show to the ference responsible for the results other is a political idolater trying being fixed up "out of sight." of the election which followed to live a Christian life and yet too Billie, the Chief, and the genial The brother says our argument their last meeting. We are sor- proud of his old party affiliation proprietor spend all their spare is erroneous, far-fetched, and a ry to say of that, or any other to acknowledge the error and time in decorating. Growing gross misrepresentation of the M. statement the brother has made, abandon the wrong contained in flowers and evergreens can be E. Church, South," and after- it is utterly without foundation it when he sees it. A church can seen on every hand. It is their wards says, "I hope the Doctor in fact. Our argument held the no more be "a Prohibition ambition to have one of the pret-will take this in the spirit in members of the Tennessee Con-Church," and "opposed to all tiest places in the South. When which it is written." But no; ference responsible only for the forms of "license of the liquor the sun has hid its face behind the Doctor does not take it in any casting of their own votes, and in traffic," as the M. E. Church, the western hills and the twinsuch captious spirit. We read no sense for the general results of South, has declared itself to be, kling and glittering stars are the Chicago Champion, one of the the election. He says we refer while its membership vote for dancing in the heavens, then it is most ultra liquor papers publish- to the vote on the "amendment" those who help to make laws to that the laughing, genial counteed in America, and now have a and seem "surprised" that it was legalize or license the traffic, or nance of our young friend John copy of it before us for compar- so changed in the next political refuse to exert themselves to re- Bowers can be found behind the ison, and about the only differ- campaign. We expressed not peal such laws already made, than bar of this ever popular resort .ence we can find in it and the ar- one word of surprise, but merely an organization whose members Jackson Evening News. ticle of our brother is that the made an argument on the ques- practically ignore every one of former deals somewhat in argu- tion of advantages that might the ten commandments. Nor can ment while the latter deals exclu- have accrued to the cause of pro- a man who votes for an active or allowance for men who pin their and made the fight a permament laws for him be a Prohibitionist faith to the sleeve of another, and one. Just how a good brother any more than the man who lives merely quote or state the posi- can be so blind, or so deceive outside of the church and gives argument of a brother who hap- such perversions of another bro- things that antagonize Christianipens not to be a bishop are "fa- ther's statements, is one of the ty can be a Christian. "By their inspiration of a comfortable sense aism, unadorned." As the broth- Is it any wonder then that inspi- church is just what the acts of its votes for to make and execute laws for him are. If they are practically the friends of the licensed liquor traffic, he is practically its friend; and a church

men is practically its friend. greater source of crime and suffering to society than the dramshop"; and that, because of this bodies." And these law-making bodies are made up of the men that a majority of the people, au- Jackson, if one were needed. thorized to vote, vote for; and hence the voter, through the rep- the above-described seductive resentatives he votes for, is the law-making power that determines whether the business shall be legalized and brought into existence, or continued in existence.

would help. What are (is) to be-

come of those who voted before

any Prohibition party existed?" pear that we said a man must in that city by any lawful means vote with the present existing available. Prohibition party in order to ciple, based on the one hand upon tire time, what may we not ex- He says our "first mistake is condemnation. Now, let us see screen himself from censure and and on the other hand involving to which they pay less attention And yet he must know, if he will ject. In article five of the series just what we did say on that substop to think, that he has never of seven that we wrote for the read a line or heard a word from Tennessee Methodist on this sub-THE MOMULLEN WOVEN WIRE FENCE CO., Speak out on them? There and his professed interest in the man cringing under the light of put them on such trails?

THE MOMULLEN WOVEN WIRE FENCE CO., is not one of them more deeply human race.

The Momullen woven wire fence on the first put them on such trails?

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The Momullen woven wire fence on the first put the first put

A Gorgeous Drunkard Mill. Brown's bar in West End is

From the above, it would seem the late spurt of Prohibition en-Dr. Culpepper, and which for awhile promised so much for moral reform in the Capital City, has about spent itself and that this high-licensed gin-mill, under the of security, has gone to growing evergreens and preparing to continue in the business of manufacturing patients for the Allen and

THE LEADER has never considered local option as any thing better than a temporary expedient, in several respects vicious in prinmade up of a majority of such ciple; but if the Jackson Prohibitionists who believe in it as a the strength in Jackson to stop the dram-shop nuisance by a ma-"no citizen of a State or of the jority counter-petition, they would United States has any right to lose no time in calling a county run one unless that right is grant- local option election. Meridian the policy now being relied on in

When it is remembered that "palace of sin" is located within fifty yards of where every boy and young man who goes to Millsaps College has to get off But again, says our brother, and on the cars, all true friends "The doctor hinders the cause he of that institution both in and out of Jackson ought to feel an increased desire to detroy this Here is an attempt to make it ap- and all other legalized death-traps

Luck in a Winning Face. Miss Anna Witkower, known as

'pretty Anna'' was a chamber maid at the Palmer House. She was modest and attractive. An Austrian nobleman, Baron Sohlberg, was a guest at the hotel about a year ago, and gentle Anna lant Baron spoke kindly to her, of the bright eyes and pretty face ponded with her, and finally Anna went elsewhere to work, but the courtly Austrian found her, and a few days since Baron and Ba-

It is said that this little episode apply for positions as waitresses.

There is, unhappily, more unity

Don't forget to remember that portance to the liquor traffic, why meant that he felt no interest them?" We can call to mind but ters of the gospel are such in-Cometery, Lawn, Poultry and Rabbit Fencing. did not our General Conference, whatever in human government two classes of men just now who tense politicians as to allow their votes in the election of 1892 than